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| The Technical Delegate(s) MUST complete this report and deliver a signed version to ISSF HQ at the conclusion of the event, not later as two weeks after the end of the Competition. The Technical Delegate must use the checklist as an aide memoire when making initial inspections and a copy must be attached on this Report. If insufficient room under any heading then attach additional pages as required. | | | |
| 1. **CHAMPIONSHIP** | | | |
| ***Title*** | | ***Location*** | ***Dates*** |
|  | |  |  |
| 1. **TECHNICAL DELEGATE** | | | |
| ***Name License Number & disciplines*** | | | |
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| 1. **TD DISCIPLINES & JURY DUTIES AT THE SAME TIME.** 2. **NOTE: Appeal Jury can be formed by the TD if necessary**   Appeal / Rifle / Pistol / Shotgun / Running target / RTS / Equipment Control | | | |
|  | | | |
| 1. **PERFORMANCE OF INDIVIDUAL JURY MEMBERS**   Performance and critic of individual Jury Members requiring especial mention, whether critical or complimentary, including recommendations for future appointment or further training/experience required. | | | |
| ***Names*** | | ***Performance comments*** | |
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| 1. **GENERAL COMMENTS ON EVENT AND JURY DELIVERY**   How events were conducted overall / Particular areas of concern / Good or Requires improvement. | | | |
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| 1. **NOTABLE INCIDENTS and/or PROTESTS / DISQUALIFICATIONS**   Refer to reports of Jury Chairmen, or include additions if not otherwise reported. | | | |
| a) |  | | |
| b) |  | | |
| c) |  | | |
| d) |  | | |
| e) |  | | |
| f) |  | | |
| g) |  | | |
| 1. **PARTICULAR ASPECTS OF CONCERN OR INTEREST FROM THE SHOOTING RANGE AND OC**   Any underlying trends / Athlete behaviours / Confusion over rule interpretation or application /  Anomalies in Rulebook / Suggested remedial actions required. | | | |
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| 1. **HOST ORGANISING COMMITTEE TECHNICAL OFFICERS/STAFF DELIVERY &**   **TV PRODUCTION- PRESS**  Lessons to be learned / Improvements to procedures / Performance of Chief Range Officer(s) | | | |
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| 1. **REMARKS ON SHOOTING RANGES , GENERAL COMMENT ON THE VENUE**   General / Recommendations for Range modifications or improvements for future events at this venue | | | |
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| 1. **ATTACHMENTS - Reports & FORMS from Chairmen of Discipline Juries, etc.** | | | |
| a) |  | | |
| b) |  | | |
| c) |  | | |
| d) |  | | |
| e) |  | | |
| f) |  | | |
| g) |  | | |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

At the end of the event, the ISSF Technical Delegate must forward this report to ISSF HQ

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| **E-Mail:** | [**office@issf-sports.org**](mailto:office@issf-sports.org) |
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