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| The Jury Chairman of each Section MUST complete this report and deliver a signed version to the ISSF & to the Technical Delegate(s) not later than two weeks after the Championships have ended. This information is extremely important for future Jury designations and improving the shooting sport.  If insufficient room under any heading then attach additional pages as required. | | | | | |
| 1. **CHAMPIONSHIP** | | | | | |
| ***Title*** | ***Location*** | | | ***Dates*** | |
|  |  | | |  | |
| 1. **JURY CHAIRMAN** | | | | | |
| ***Name*** | ***License*** | ***Discipline Jury***  *(*Appeal / Rifle / Pistol / Shotgun / RT / RTS / EC) | | | |
|  |  |  | | | |
| 1. **NAMES AND COMPOSITION OF DISCIPLINE JURY** | | | | | |
| ***Names*** | ***License*** | ***NOC*** | ***Function*** *(Range assigned / Aid EC / etc****.****)* | | |
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| 1. **PERFORMANCE OF INDIVIDUAL JURY MEMBERS**   Report on individual Jury Members: Experience level / Communication skills / Contribution and effectiveness / Appearance / Recommendation for future appointments / etc.  Spoken English ability: 1 = Fluent; 2 = Good; 3 = Adequate; 4 = Poor; 5 = None | | | | | |
| ***Names*** | ***Performance*** | | | | ***Spoken***  ***English*** |
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| 1. **GENERAL COMMENTS ON EVENT AND JURY DELIVERY**   How events were conducted overall / Particular areas of concern / Good or Requires improvement. | |
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| 1. **NOTABLE INCIDENTS and/or PROTESTS / DISQUALIFICATIONS**   Brief description only. Attach separate reports if more detailed explanations are required. | |
| a) |  |
| b) |  |
| c) |  |
| d) |  |
| e) |  |
| f) |  |
| g) |  |
| h) |  |
| **7. PARTICULAR ASPECTS OF CONCERN OR INTEREST FROM THE SHOOTING RANGE AND OC**  Any underlying trends / Athlete behaviours / Confusion over rule interpretation or application /  Anomalies in Rulebook / Suggested remedial actions required. | |
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| 1. **HOST ORGANISING COMMITTEE TECHNICAL OFFICERS/STAFF DELIVERY**   Lessons to be learned / Improvements to procedures / Performance of Chief Range Officer(s) | |
|  | |
| 1. **ADDITIONAL REMARKS**   General / Recommendations for Range modifications or improvements for future events at this venue | |
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| 1. **LIST OF ATTACHMENTS & FORMS (appendices) if any** | |
| a) |  |
| b) |  |
| c) |  |
| d) |  |
| e) |  |
| f) |  |
| g) |  |
| h) |  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

At the end of the event, the ISSF Technical Delegate must forward this report to ISSF HQ

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| **Mail:** | **ISSF Headquarters**  **Widenmayerstraße 16**  **80538 München**  **GERMANY** |
| **E-Mail:** | [**office@issf-sports.org**](mailto:office@issf-sports.org) |
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