

# Shooting Club Sarajevo

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## ISSF Members and Shooting Clubs

INVITATION to the...

### 12<sup>th</sup> „APRIL 6<sup>th</sup> International Air rifle competition“

Dear shooting friends,

We invite you to **12<sup>th</sup> „APRIL 6<sup>th</sup> International shooting competition“** in Sarajevo, Bosnia and Herzegovina. The competitions will take place **6-7. April 2019.** in the Olympic Hall ZETRA - Shooting Range on 32 SIUS ASCOR shooting lines.

#### Events: Air Rifle

|                            |          |
|----------------------------|----------|
| Men individual and team,   | 60 shots |
| Women individual and team, | 60 shots |
| Mix Teams                  | 40 shots |

#### Awards rifle individual:

|           |                              |
|-----------|------------------------------|
| 1st place | diploma, medal and financial |
| 2nd place | diploma, medal and financial |
| 3rd place | diploma, medal and financial |

#### Awards Rifle Team:

|           |                 |
|-----------|-----------------|
| 1st place | diploma and cup |
| 2nd place | diploma and cup |
| 3rd place | diploma and cup |

Entry fee: 25.00 EUR 60 shots, 15.00 EUR 40 shots Mix teams

The organizer arranged special price of cca 25 EUR for accommodation (breakfast and dinner) per person per night in BM hotel: [www.hotelibm.com](http://www.hotelibm.com) ; e-mail: [bc@hotelibm.com](mailto:bc@hotelibm.com)

**Please return your final entry form before 27. March 2019.**

Forms must be sent to: Shooting Club Sarajevo, M.Tita 38b, 71000 Sarajevo, Bosnia-Herzegovina.

You can also send the forms by E-mail: [sksaraj@bih.net.ba](mailto:sksaraj@bih.net.ba)

We will be honoured to welcome a delegation of your nation/club at the **12<sup>th</sup> „APRIL 6<sup>th</sup> International shooting competition“** in Sarajevo.

We hope to see you soon.



  
ORGANIZING COMMITTEE



# Shooting Club Sarajevo

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## REGISTRATION FORM

|                 |  |                   |  |
|-----------------|--|-------------------|--|
| Federation/Club |  | ISSF<br>Abbrev.   |  |
| Address         |  |                   |  |
| Tel/fax         |  | e-mail<br>address |  |

## PRELIMINARY REGISTRATION FORM

**TO BE RETURNED BY March 12, 2019.**

**Category**

**Number**

|                 |  |
|-----------------|--|
| Men Air rifle   |  |
| Women Air rifle |  |
| Mix Teams       |  |
| Officials       |  |

Date

\_\_\_\_\_

Signature/  
/Stamp

\_\_\_\_\_

(President or Secretary General)

## FINAL REGISTRATION FORM

**TO BE RETURNED BY March 27, 2019.**

| Event           | Name | First Name | Rifle No. | Manufacturer |
|-----------------|------|------------|-----------|--------------|
| 10m Rifle Man   | 1.   |            |           |              |
|                 | 2.   |            |           |              |
|                 | 3.   |            |           |              |
|                 | 4.   |            |           |              |
|                 | 5.   |            |           |              |
| 10m Rifle Women | 1.   |            |           |              |
|                 | 2.   |            |           |              |
|                 | 3.   |            |           |              |
|                 | 4.   |            |           |              |
|                 | 5.   |            |           |              |
| Mix team        | 1.   |            |           |              |
|                 | 2.   |            |           |              |
|                 | 3.   |            |           |              |
|                 | 4.   |            |           |              |
|                 | 5.   |            |           |              |

Date

\_\_\_\_\_

Signature/  
/Stamp

\_\_\_\_\_

(President or Secretary General)